HEWLETT-PACKARD COMPANY
Thellectual Property Administration
P. D. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200314087-1

MAY 2 2 2006

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

James H. VanGilder

Confirmation No.: 8574

Application No.: 10/701,470

Examiner: Javid A. Amini

Filing Date:

10/30/2003

Group Art Unit:

2672

Title:

TELECOMMUNICATIONS GRAPHICAL SERVICE PROGRAM

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

#### TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| Sir: |                                                 |                                       |  |  |  |  |  |  |  |
|------|-------------------------------------------------|---------------------------------------|--|--|--|--|--|--|--|
| Tran | nsmitted herewith is/are the following in the a | above-identified application:         |  |  |  |  |  |  |  |
| (X)  | Response/Amendment                              | ( ) Petition to extend time to respon |  |  |  |  |  |  |  |
| ( )  | New fee as calculated below                     | ( ) Supplemental Declaration          |  |  |  |  |  |  |  |
| (X)  | No additional fee                               |                                       |  |  |  |  |  |  |  |
| ( )  | Other:                                          | (fee \$                               |  |  |  |  |  |  |  |
|      | CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY  |                                       |  |  |  |  |  |  |  |

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY |                                                             |                |               |                             |                         |                      |             |       |                           |   |  |  |
|------------------------------------------------|-------------------------------------------------------------|----------------|---------------|-----------------------------|-------------------------|----------------------|-------------|-------|---------------------------|---|--|--|
| (1)<br>FOR                                     | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT                  | NUMBER HIGHEST |               | 4)<br>NUMBER<br>LY PAID FOR | (5)<br>PRESENT<br>EXTRA |                      | (6)<br>RATE |       | (7)<br>ADDITIONAL<br>FEES |   |  |  |
| TOTAL<br>CLAIMS                                | 21                                                          | MINUS          |               | 25                          | =                       | 0                    | х           | \$50  | \$                        | 0 |  |  |
| INDEP.<br>CLAIMS                               | ··· · · · · <b>4</b> · · ·                                  |                | 4             |                             | =                       | 0                    | х           | \$200 | \$                        | 0 |  |  |
| [ ] FIR                                        | [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$36 |                |               |                             |                         |                      |             |       |                           | 0 |  |  |
| EXTENSION<br>FEE                               | 1ST MONTH<br>\$120.00                                       | '              | MONTH<br>0.00 | тн                          |                         | TH MONTH<br>31590.00 |             | \$    | 0                         |   |  |  |
|                                                | \$                                                          |                |               |                             |                         |                      |             |       |                           |   |  |  |
|                                                | \$                                                          | 0              |               |                             |                         |                      |             |       |                           |   |  |  |

Charge \$\_\_\_\_\_ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 05/17/2006

Typed Name; Jamie Vrsek

Rev 12/04 (TransAmd)

Paul F. Rusyn

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Attorney/Agent for Applicant(s)

dentted

Side

Reg. No. 42,118

Date: 05/17/2006

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- Attach as First Page to Transmitted Papers -



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

James H. VanGilder

Title:

TELECOMMUNICATIONS GRAPHICAL SERVICE PROGRAM

Serial No.:

10/701,470

Filing Date:

October 30, 2003

Attorney Docket:

200314087-1 (1964-56-3)

#### CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited in the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendments, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313, on this 17th day of May, 2006.

Signature

### **AMENDMENT AND RESPONSE UNDER 37 CFR §1.111**

DATE:

Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Reconsideration of the above-referenced patent application in view of the following amendments and remarks is requested. Please amend the application as follows:

Amendments to the claims begin on page 2 of this paper. Remarks begin on page 8 of this paper.